GOVT. HRANGBANA COLLEGE FACULTY PROFILE INFORMATION FORMAT

NAME	: LALHMANGAIHSANGI
DESIGNATION	: ASSISTANT PROFESSOR
DEPARTMENT	: COMMERCE
DATE OF JOINING	: 1/3/2022
A. PERSONAL DET	TAILS:
Date of Birth	30/04/1997
Father's Name	C.LALROMANA
Marital Status	UNMARRIED
Address	RAMTHAR NORTH, AIZAWL

B. ACADEMIC RECORDS

Degree	Institution/Board/University	Year of
		Passing/Award
HSLC	MBSE	2013
HSSLC /Pre Univ	MBSE	2015
UG	MZU	2018
PG	MZU	2020
Mphil		
Ph.D	MZU	Appearing
Others		
Specialization		

C.TEACHING EXPERIENCE (in years) : 3 years

EXPERIENCE/ PREVIOUS EMPLOYMENT

Sl no	Organization/Institution	Designation	Year/ Duration
1.	FAITH COLLEGE	ASSISTANT PROFESSOR	2 YEARS

SUBJECT/PAPER TAUGHT

Sl no	Name of the Paper/Subject	Semester
1.	FUNCTIONAL AREAS OF BUSINESS	II
2.	COST ACCOUNTING	II
3.	MANAGEMENT ACCOUNTING	III
4.	QUANTITATIVE TECHNIQUES	IV
5.	BUSINESS ECONOMICS	V
6.	AUDITING AND CORPORATE GOVERNANCE	VI

D. SEMINAR/CONFERENCE/TRAINING ATTENDED:

Name of Programme	Date/Month/Year (2018-
	2023)
IMPACT OF COVID LOCKDOWN ON TRADE AND COMMERCE	19/6/2020
KEY ISSUES FOR SOCIAL SECURITY	17/7/2021
PEOPLE, RESOURCE & INNOVATIONS: Building New Frontiers	23/7/2021
REVIVING TOURISM CHALLENGES & WAY FORWARD	17/9/2021
E-CORPORATE INTERACTION SERIES	17/9/2021
WOMEN EMPOWERING WOMEN	19/5/2022
SHORT TERM COURSE ON RESEARCH AND PUBLICATION	13 th – 19 th September 2022

ETHICS						
BEST PRACTICES	FOR	QUALITY	ENHANCEMENT	IN	HIGHER	6/6/2023, 7/6/2023
EDUCATION						

E. SEMINAR/CONFERENCE/TRAINING/PROGRAMMECONDUCTED:

Name of Programme	Date/Month/Year(2018-2023)
F. PROFESSIONAL SOCIETY MEMBERSHIP	

F. PROFESSIONAL SOCIETY MEMBERSHIP

Name of Society/Association	Remarks

ACADEMIC ACHIEVEMENTS, AWARDS, DISTINCTIONS: (2018-2023)

MZU MCOM GOLD MEDALIST	2020

ENGAGEMENTS IN THE COLLEGE VARIOUS COMMITTEES

Type of engagement	Name of Committee/ Cell	Date /Year (2018- 2023)
MEMBER	INFORMATION & COMMUNICATION	2022,2023
	TECHNOLOGY COMMITTEE	
MEMBER	EVENT MANAGEMENT COMMITTEE	2022,2023
MEMBER	INTERNAL AUDITOR	2022,2023
ASSISTANT	DEPARTMENT INFORMATION OFFICER	2023
MEMBER	ENTREPRENEURSHIP KNOWLEDGE CELL	2023
CLUB MENTOR	INNOVATION CLUB	2023

PUBLICATIONS (2018-2023)

	PAPER PUBLISHED	
YEAR/ Volume	TITLE	PUBLISHER/ JOURNAL

PROJECT UNDERTAKEN (2018-2023)

Project title	Minor/ Major	Sponsoring agency

CHAPTERS CONTRIBUTED TO EDITED BOOK(2018-2023)

OTHERS /Addl Information(2018-2023)

G. CONTRIBUTIONS TO SOCIETY (YMA/NGOs/CHURCH etc etc) (2018-2023)

- 1. RAMTHAR NORTH YMA KUMPUAN SUB-COMMITTEE MEMBER
- 2. RAMTHAR NORTH SECTION Y COMMITTEE MEMBER
- 3. KTP GROUP COMMITTEE
- 4. PATHIANNI NAUPANG INKHAWM